

DATE TUESDAY NOVEMBER 4, 2014

THE SALT LAKE COUNTY COUNCIL, STATE OF UTAH, MET ON TUESDAY, NOVEMBER 4, 2014, PURSUANT TO ADJOURNMENT ON TUESDAY, OCTOBER 28, 2014, AT THE HOUR OF 4:05:24 PM AT THE SALT LAKE COUNTY GOVERNMENT CENTER, 2001 SO. STATE STREET, ROOM N1100, SALT LAKE CITY, UTAH.

## COUNCIL MEMBERS

PRESENT: RICHARD SNELGROVE  
JIM BRADLEY  
ARLYN BRADSHAW  
AIMEE NEWTON  
SAM GRANATO  
STEVEN DEBRY  
MAX BURDICK  
MICHAEL JENSEN, Chair

## COUNCIL MEMBERS

EXCUSED: RANDY HORIUCHI

OTHERS IN ATTENDANCE: BEN MCADAMS, MAYOR  
SIM GILL, DISTRICT ATTORNEY  
By: T.J. TSAKALOS, DEPUTY DISTRICT ATTORNEY  
JASON ROSE, LEGAL COUNSEL, COUNCIL OFFICE  
SHERRIE SWENSEN, COUNTY CLERK  
By: KIM STANGER & LINDA DUFFY, DEPUTY CLERKS

Council Member Jensen, Chair, presided.

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**Mr. Greg Zenger** led the Pledge of Allegiance to the Flag of the United States of America.

The Council recognized Kenyan delegates from two Kenya counties who were in Utah to learn about its government, with the hope of making the country of Kenya better. Kenya has a new constitution, created in 2010, and structured like the United States with both a federal and state system. The president of Kenya is both the head of state and head of government. Then, there are 47 states, which are called counties in Kenya. Each county is represented by an assembly of elected and appointed members, and is administered by an elected governor. Leaders from the two counties spoke explaining their purpose in coming to Utah, and introducing the members of their assemblies.

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Mayor Ben McAdams, read the following proclamation recognizing Rebecca Sanchez as the recipient of the Human Rights Education Center of Utah's Gratitude and Diversity Distinction Award for 2014:

# PROCLAMATION

Whereas, Rebecca Sanchez was recently named the recipient of The Human Rights Education Center of Utah's Gratitude and Diversity Distinction Award for 2014; and

Whereas, HREC “has long noted her dedication and untiring service” and recognizes her exemplary leadership in the promotion of human compassion, kindness and inclusion; and

Whereas, Rebecca is the Director of Salt Lake County Mayor Ben McAdams' Office of Diversity Affairs, where she works to promote respect and understanding in our community where diversity is a great strength; and

Whereas, through her leadership, the Council on Diversity Affairs works effectively as a liaison between the various diverse communities and Salt Lake County; and

Whereas, Rebecca's efforts to help people connect with one another greatly contributes to fostering an inclusive community for us all.

Therefore, be it resolved that I, Ben McAdams, as Mayor of Salt Lake County recognize Rebecca Sanchez for her valuable contributions to Salt Lake County and congratulate her on receiving The Human Rights Education Center of Utah's Gratitude and Diversity Distinction Award for 2014.

Signed this 4<sup>th</sup> day of November, 2014.

By /s/ BEN McADAMS  
Salt Lake County Mayor

The Mayor presented Ms. Sanchez with the proclamation.



Mayor Ben McAdams, read the following proclamation, declaring November 9-15, 2014, as National Nurse Practitioners Week in Salt Lake County:

# PROCLAMATION

Whereas, there are more than 192,000 licensed Nurse Practitioners in the United States with about 570 in Salt Lake County, providing high-quality, cost-effective, patient-centered, personalized health care for nearly half a century; and

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Whereas, NPs order, perform and interpret diagnostic tests, diagnose and treat acute and chronic conditions, and prescribe medications and other treatments; and

Whereas, 19 states and the District of Columbia have granted full-practice authority to NPs, giving patients more direct access to the primary, acute and specialty care services that NPs provide; and

Whereas, NPs are truly partners in the health care of their patients, so that in addition to clinical services, NPs focus on health promotion, disease prevention, health education and counseling, guiding patients to make smarter health and lifestyle choices; and

Whereas, the faith and trust that patients have in NP delivered health care is evidenced by the more than 916 million visits made to NPs annually; and

Whereas, NPs provide health care to people of all ages and in diverse health care settings such as private office practice, hospitals, long-term care facilities, schools, state and local health departments, managed care facilities, and retail-based clinics; and

Whereas, more than 18 percent of NPs practice in rural settings with populations of less than 25,000; and

Whereas, it is documented that patients of NPs are given more personal time and attention than they traditionally receive from other health care providers.

Therefore, be it resolved, that I, Mayor Ben McAdams hereby declare November 9 – 15, 2014 as

## National Nurse Practitioners Week

in recognition of the many contributions that this dedicated group of health care professionals makes to the health and well-being of the people in the communities they serve in this great state and throughout the country.

Signed this 4<sup>th</sup> day of November, 2014.

By /s/ BEN McADAMS  
Salt Lake County Mayor

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Mayor Ben McAdams submitted a letter requesting the Council's advice and consent to the appointments of **Lucy E. Hansen** and **Landon A. Allred** as members of the Sugarhouse Park Authority Board to serve four-year terms. Their appointments began November 1, 2014, and will end October 31, 2018.

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Mayor Ben McAdams submitted a letter requesting the Council's advice and consent to the appointment of **John T. Nielsen** as a member of the ZAP Tier I Advisory Board to serve a three-year term. His appointment will begin January 1, 2015, and end December 31, 2017.

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Mayor Ben McAdams submitted a letter requesting the Council's advice and consent to the appointment of **Steven V. Cottam** as a member of the ZAP Tier II Advisory Board to serve a three-year term. His appointment will begin January 1, 2015, and end December 31, 2017.

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Mayor Ben McAdams submitted a letter requesting the Council's advice and consent to the appointment of **Al Kubota** as a member of the Convention Facilities Advisory Board to serve a three-year term. His appointment will begin January 1, 2015, and end December 31, 2017.

Council Member Snelgrove, seconded by Council Member Bradshaw, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Bradshaw, seconded by Council Member Granato, moved to approve the appointments and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye." Council Member Newton was absent for the vote.

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**Council Member Bradley** spoke under “Report of Council Members” reporting that on October 29<sup>th</sup>, he went up to Millcreek Canyon and observed while the U.S. Forest Service and the State Department of Natural Resources released 3,000 Bonneville Cutthroat Trout into the stream to help restore the native population, after the County gave them permission to poison the stream to eliminate the hybrid fish. He also reported that earlier today, he toured the County Records Management and Archives Division building, located at 4505 South 5600 West, where records are kept dating back to the first County Commission meeting in 1852.

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**Council Member Newton** spoke under “Report of Council Members” reporting she attended the Unified Police Department’s annual Halloween party. Her family had a great time.

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Jeanette R. Bringhurst	22-19-452-036	2014	CB
Max L. Burdick	22-17-332-071	2014	CB
Joann Butler	27-12-104-035	2014	CB
John G. Caine	15-02-456-021	2014	Indigent
Corrinne Carlson	32-02-180-007	2014	Hardship
Joan M. Carlson	21-07-129-011	2014	CB
Karen A. Childs	27-33-128-024	2014	Indigent
Jones D. Christensen	28-14-452-013	2014	CB
Sharlene H. Christensen	22-25-352-009	2014	Hardship
Alisha Cook	16-05-255-012	2014	Indigent
James Coulson	15-15-280-007	2014	Indigent
Joseph Cummings, Sr.	MH#202961	2014	Hardship
Jody Daly	16-26-405-003	2014	Indigent
Dawna G. Davies	28-30-129-005	2014	CB
Peggy L. Doyle	28-17-153-020	2014	Hardship
Allie Louise Dunton	15-28-379-002	2014	Indigent
Dianne Eastment	28-18-203-012	2014	Hardship
Sandra A. Echols	14-32-280-001	2014	Indigent
Nichollette Elders	16-05-126-021	2014	Indigent
Shelly G. Fontaine	28-04-402-014	2014	Hardship
Mohsen Golafshani	21-22-127-020	2014	Indigent
Phillip Gonzales, Jr.	21-20-380-022	2014	Indigent
Gregory A. Gore	21-20-233-011	2014	Indigent
Dorene H. Halford	15-28-178-018	2014	CB
Tana Hall	14-36-276-005	2014	Indigent
Tami L. Hallman	14-25-259-008	2014	Hardship
Don G. Harrelson	16-18-406-014	2014	Indigent
Berna D. Hasenberg	21-09-403-016	2014	CB, Indigent
Marta L. Havens	21-05-451-003	2014	Indigent
Alex P. Henderson	21-25-426-005	2014	Indigent
Ronald P. Hendricks	28-18-257-003	2014	Indigent
Bertram C. Hill	21-32-353-011	2014	Indigent
Darlene L. Hills	21-13-306-012	2014	Hardship
Grace J. Holdaway	16-29-404-002	2014	CB, Indigent
Scott D. Howick	22-17-451-014	2014	Indigent
Joseph E. Hurdsman	14-25-429-002	2014	CB
Wade e. Hutto	15-28-157-012	2014	Indigent
Erin M. Johnson	26-24-476-026	2014	Indigent
Joann L. Johnson	14-33-427-008	2014	Indigent
Alta M. Johnston	08-34-276-057	2014	Indigent
Terry L. Jolley	16-27-355-018	2014	Indigent
Kathleen A. Jones	08-35-151-013	2014	Indigent
Donna S. Kane	16-20-402-054	2014	CB
Rick J. Kearns	15-32-430-028	2014	Indigent
Donna D. King	21-27-351-036	2014	Hardship
Valerie K. Klein	16-08-332-006	2014	Indigent
Theodore E. Koerner	21-22-328-005	2014	Hardship

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Tamara K. Lawson	21-05-158-004	2014	CB
Elaine F. Lewis	21-28-327-012	2014	Indigent
Janeen L. Lowe	22-19-354-030	2014	Indigent
Josie F. Lutton	08-27-228-032	2014	Indigent
Pamela J. Madson	28-06-278-021	2014	Indigent
DeAnn Magee	21-04-201-015	2014	Hardship
Evelyn J. Mahoney	14-30-404-023	2014	Hardship
Voula Maroudas	16-33-404-011	2014	CB
Lorraine J. Martinez	21-04-201-035	2014	Indigent
Caroleen May	22-15-354-003	2014	CB
Gary N. McArthur	15-32-477-020	2014	Hardship
Bartle CC McDonald	21-06-403-014	2014	Indigent
Crystal G. Medina	14-33-104-015	2014	Hardship
Ila M. Michelson	15-32-402-014	2014	CB
Rosalie M. Mirabelli	16-21-455-012	2014	Indigent
Patrick J. Montoya	15-34-104-010	2014	Hardship
Midge M. Morgan	27-36-278-003	2014	Hardship
Hao Nguyen	15-32-152-012	2014	CB, Indigent
Ginger G. Nichols	28-03-406-027	2014	Indigent
Lucky L. Nipper	15-25-477-024	2014	Indigent
Jeannine Perrenoud	16-20-458-010	2014	CB
Norman Pfeffer	21-20-478-036	2014	CB
Mary M. Poll	21-03-427-003	2014	CB
Melissa P. Powell	21-18-335-003	2014	Hardship
Summer M. Radmall	MH#207217	2014	Indigent
Kalevi A. Rasi-Koskinen	28-04-253-002	2014	Hardship
Nancy N. Reddish	22-16-152-183	2014	Hardship
Martha Robbins	21-18-408-016	2014	Indigent
Kristine Rottman	16-32-154-002	2014	Indigent
Jackie Salerno	08-27-279-012	2014	Indigent
Robert H. Schneider	MH#202092	2014	Indigent
Vivi L. Schoenfeld	21-26-482-003	2014	CB, Indigent
Frieda E. Schwab	16-30-327-007	2014	Hardship
Maria Segura	20-36-354-002	2014	Hardship
Michael T. Steele	16-21-453-003	2014	Indigent
Sherry L. Stoedter	26-18-229-010	2014	Indigent
LaRene B. Tanner	14-29-304-010	2014	CB, Indigent
Gerald B. Thulin	14-28-478-021	2014	Hardship
Sylvia A. Thygerson	22-29-454-007	2014	CB
Joe G. Triplett	16-27-305-002	2014	Indigent
Faun H. Tucker	20-12-103-017	2014	Indigent
Regine J. Tvedtnes	20-12-179-009	2014	CB
Fredric W. Urton	28-08-334-017	2014	Hardship
Lanay D. Valencia	14-28-458-021	2014	Hardship
Maria C. VanBibber	21-08-276-011	2014	Hardship
Dori Vicente	MH#035351	2014	Indigent
Page A. Viehweg	09-29-327-004	2014	Indigent

<b>Alberg M. Vise</b>	16-15-278-016	2014	Hardship
<b>Ardath R. Webb</b>	15-34-104-046	2014	Hardship
<b>Jessica K. Webb</b>	32-01-404-006	2014	Hardship
<b>Juana L. Welch</b>	20-24-277-028	2014	Hardship
<b>Patricia L. Weston</b>	MH#027197	2014	CB
<b>Sherri L. Shiting</b>	21-03-177-018	2014	Blind
<b>Michelle J. Wilding</b>	28-16-376-031	2014	CB
<b>Mildred M. Williams</b>	15-32-482-026	2014	CB, Indigent
<b>Leona H. Wysocki</b>	21-18-183-005	2014	Hardship
<b>Neva N. Bell</b>	14-27-452-047	2014	Hardship
<b>Douglas W. Church</b>	21-10-330-010	2014	Hardship
<b>Darry L. Dawyler</b>	22-14-304-001	2014	Hardship
<b>Tammy Harris</b>	16-32-154-025	2014	Hardship
<b>Edna Payne</b>	21-22-101-004	2014	Hardship
<b>Paula R. Stout</b>	20-14-329-004	2014	Hardship
<b>John D. Sielhorst</b>	28-28-378-006	2013	Indigent

<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>
<b>Vicki L. Smith</b>	MH#036017	2013
<b>Akbar Ali</b>	27-03-151-023	2014
<b>Timothy Anderson</b>	16-31-331-010	2014
<b>Sandra Andreason</b>	28-15-380-007	2014
<b>Gregory Y. Andrianov</b>	16-28-405-028	2014
<b>Lenora D. Anglada</b>	20-12-278-011	2014
<b>Noureddine Atif</b>	20-24-153-049	2014
<b>Carl M. Bailey</b>	28-08-354-006	2014
<b>Elsa Berthold</b>	16-22-205-009	2014
<b>William B. Beveridge</b>	22-02-232-001	2014
<b>Elizabeth A. Brown</b>	14-28-178-022	2014
<b>Marlene M. Brown</b>	28-05-379-004	2014
<b>Pamala S. Davis</b>	16-27-377-014	2014
<b>Susan Frampton</b>	22-30-226-008	2014
<b>Richard M. Hendrickson</b>	22-27-303-014	2014
<b>Steven Hulfeltz, Jr.</b>	20-13-156-012	2014
<b>Richard Jamison</b>	27-04-453-004	2014
<b>David J. Johnson</b>	16-32-256-019	2014
<b>Yvonne Jones</b>	16-19-478-043	2014
<b>Christine A. Koffron</b>	14-33-226-026	2014
<b>Chris Leaper</b>	20-12-351-017	2014
<b>Ella Loveland</b>	16-17-108-008	2014
<b>Brenda L. Mason</b>	15-34-306-003	2014
<b>Carlos R. Mondragon</b>	27-06-381-001	2014



<b>Paula M. Murdock</b>	16-33-355-005	2014
<b>Floyd N. Naylor</b>	22-26-157-027	2014
<b>Yvonne L. Peck</b>	21-08-406-009	2014
<b>Laurie J. Thomson-Naylor</b>	22-31-131-003	2014
<b>Betty J. Walker</b>	27-16-127-008	2014
<b>Patricia Whitney</b>	16-27-226-037	2014
<b>Scott N. Williams</b>	28-10-351-003	2014
<b>William T. Zuehlke</b>	22-34-153-018	2014
<b>Jeanette R. Bringhurst</b>	22-19-452-036	2014
<b>Sharlene H. Christensen</b>	22-25-352-009	2014
<b>Theodore E. Koerner</b>	21-22-328-005	2014
<b>DeAnn Magee</b>	21-04-201-015	2014
<b>Gary N. McArthur</b>	15-32-477-020	2014
<b>Bartle CC McDonald</b>	21-06-403-014	2014
<b>Midge M. Morgan</b>	27-36-278-003	2014
<b>Kalevi A. Rasi-Koskinen</b>	28-04-253-002	2014
<b>Frieda E. Schwab</b>	16-30-327-007	2014
<b>Gerald B. Thulin</b>	14-28-478-021	2014
<b>Alberg M. Vise</b>	16-15-278-016	2014
<b>Ardath R. Webb</b>	15-34-104-046	2014
<b>Leona H. Wysocki</b>	21-18-183-005	2014

Ms. Liz Fehrmann, Chair, Property Tax Committee, submitted a letter recommending approval of the requests of the following taxpayers for veteran's tax exemptions:

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<b>Garold E. Richman</b>	21-17-235-014	2013
<b>Nicholas R. Sanchez</b>	27-18-330-014	2013
<b>Charles G. Smalley</b>	22-34-282-009	2013
<b>James G. Smith</b>	27-14-233-075	2013
<b>Ronald J. Tranmer</b>	27-33-179-002	2013
<b>Robert A. Trone</b>	21-31-157-001	2013
<b>Lenor Villegas</b>	27-06-126-004	2013
<b>John P. Barklow</b>	22-26-253-043 + vehicles	2014
<b>Marietta A. Barton</b>	22-14-105-011	2014
<b>Lela R. Bergstrom</b>	16-35-178-002	2014
<b>Dawn L. Brinkerhoff</b>	32-04-226-012	2014
<b>Keith A. Brown</b>	16-16-452-004	2014
<b>Gary L. Bullard</b>	32-12-203-023 + vehicles	2014
<b>Bradley C. Coronoa</b>	21-05-278-008	2014
<b>Mary E. Eatchel</b>	21-13-108-017	2014
<b>Kenneth L. Foster</b>	vehicles	2014
<b>Paul R. Fritzche</b>	vehicles	2014
<b>Lawrence E. Geisler</b>	20-12-479-030	2014
<b>Michael T. Greeff</b>	20-12-452-005	2014
<b>William L. Green</b>	vehicles	2014
<b>Linda C. Hardman</b>	vehicles	2014
<b>Daniel G. Hartley</b>	vehicles	2014
<b>Darrell T. Jones</b>	34-08-376-001	2014
<b>Joan E. Larsen</b>	28-14-376-061 + vehicles	2014
<b>Roy G. LeNeave</b>	22-25-179-003	2014
<b>Daniel I. Mettmann</b>	22-32-277-064 + vehicles	2014
<b>Sharon L. Nielson</b>	22-19-229-004	2014
<b>Linda P. Pugmire</b>	22-17-306-019	2014
<b>Kay F. Schultz</b>	16-34-379-005	2014
<b>Nicholas Simeone</b>	vehicles	2014
<b>Krystle A. Snook</b>	vehicles	2014
<b>Amanda J. Watson</b>	28-03-307-001	2014

Ms. Liz Fehrmann, Chair, Property Tax Committee, submitted a letter recommending approval of a sliding scale for use in administering indigent and hardship tax relief for the 2015 tax year. The scale uses the same guidelines as the Utah State Circuit Breaker program.



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WHEREAS, the Salt Lake Valley Law Enforcement Service Area ("SLVLESA") has proposed a 2015 law enforcement budget to fund the acquisition of law enforcement services throughout the area within SLVLESA;

WHEREAS, the Board of Trustees of SLVLESA desires that Salt Lake County, on behalf of the unincorporated areas of Salt Lake County, Riverton and Herriman, provide input to the SLVLESA Board of Trustees regarding the proposed budget and the law enforcement service plan purchased from the Unified Police Department with the budgeted funds;

WHEREAS, the Mayor and Council of Salt Lake County have received and reviewed the proposed budget and law enforcement service plan for SLVLESA including the budgetary level, the allocation of resources, and the appropriation to ongoing fund balance proposed in the SLVLESA tentative budget; and

WHEREAS, the Salt Lake County Council desires to convey its support for the 2015 SLVLESA budget and law enforcement service plan for the SLVLESA area, including the areas within the boundaries of the unincorporated Salt Lake County.

## RESOLUTION

NOW THEREFORE, be it resolved by the Salt Lake County Council as follows:

The Salt Lake County Council hereby approves the 2015 SLVLESA budget and law enforcement service plan including the budgetary level, the allocation of resources, and the appropriation to ongoing fund balance proposed in the SLVLESA tentative budget.

APPROVED and ADOPTED by the Salt Lake County Council, this 4<sup>th</sup> day of November, 2014.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ MICHAEL JENSEN  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

Council Member Bradshaw, seconded by Council Member Snelgrove, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Granato, seconded by Council Member Bradshaw, moved to approve the resolution and forward it to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously. Council Member DeBry abstained from the vote.] The Council motion passed unanimously, authorizing the Chair to execute the resolution and directing the County Clerk to attest his signature, showing that all Council Members present voted “Aye.”

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Mayor Ben McAdams submitted letters requesting approval of the recommendation of the Contribution Review Committee for the following community contributions to be appropriated from the Mayor's 2014 budget:

<b>Special Olympics Utah</b> (2-\$100 golf cards, 1-\$50 Clark Planetarium card)	<b>\$ 250</b>
<b>Bradley Center for Grief</b>	<b>\$1,000</b>
<b>Utah Coalition of La Raza</b>	<b>\$1,000</b>

Council Member Bradshaw, seconded by Council Member Snelgrove, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Bradshaw, seconded by Council Member Granato, moved to approve the requests, found that the County received fair and adequate consideration for the contributions, and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."



Ms. Victoria Panella Bourns, Program Manager, Zoo, Arts and Parks (ZAP), submitted a letter requesting approval for Zoo Arts and Parks (ZAP) Tier II funding for 2014 for the following organizations:

Alta Community Enrichment .....	\$11,000
American West Symphony and Chorus .....	\$5,000
Anne Newman Sutton Weeks Poetry Series .....	\$6,000
Artes de Mexico en Utah .....	\$8,000
Artistic Resource for Teachers & Students, Inc.....	\$23,000
Artists of Utah .....	\$ 7,500
Arts Council of Magna .....	\$ 5,500
Ashley Anderson Dances .....	\$ 5,000
Babcock Performing Readers .....	\$ 1,500
Bad Dog Arts .....	\$35,000
BCS Project .....	\$ 5,000
Bluffdale Arts Advisory Board .....	\$ 7,000
Brolly Arts .....	\$ 7,500
Center for Documentary Expression & Art .....	\$40,000
Chamber Music Society of Salt Lake City .....	\$ 7,500
Children's Media Workshop .....	\$ 6,000
Children's Theatre & School of the Arts.....	\$ 6,000
Chinese Association for Sciences and Technology in Utah.....	\$ 6,000
Chinese Society of Utah .....	\$ 5,500
Choral Arts Society of Utah.....	\$21,500
City Art.....	\$ 3,000
Classical Greek Theatre Festival .....	\$ 8,000
Cottonwood Heights Arts Council .....	\$ 8,000
Craft Lake City.....	\$ 6,000
Dance Theatre Coalition .....	\$ 9,500

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Draper Arts Council .....	\$ 9,000
Draper Historic Theatre .....	\$ 9,000
Draper Historical Society .....	\$ 3,750
Eastern Arts .....	\$ 6,500
Excellence in the Community Concert Series.....	\$ 7,750
Festival Concerts dba Paradigm Concerts .....	\$ 6,000
First Night, SLC Inc/dba Downtown SLC Presents.....	\$33,500
Fort Douglas Military Museum Association .....	\$12,000
Friends of Gilgal Garden .....	\$ 8,000
Gale Center of History & Culture .....	\$ 6,600
GAM Foundation .....	\$11,000
Gifted Music School.....	\$ 5,000
Gina Bachauer International Piano Foundation.....	\$46,500
Great Salt Lake Audubon .....	\$ 8,500
Guest Writers Series & Community Outreach Program .....	\$ 7,750
HawkWatch International.....	\$18,000
Heart & Soul .....	\$22,500
Herriman City Arts Council .....	\$11,000
Holladay Arts Council.....	\$11,000
I.J. and Jeanne Wagner Jewish Community Center .....	\$11,000
India Cultural Center of Utah.....	\$ 6,000
Intermezzo, Inc. ....	\$ 5,500
Intermountain Acoustic Music Association .....	\$10,000
Intermountain Suzuki String Institute.....	\$ 4,000
Jazz Arts of the Mountainwest.....	\$25,500
Jordan Valley Conservation Gardens Foundation.....	\$16,000
Jubilate .....	\$ 4,000
Madeleine Arts and Humanities Program.....	\$10,000
Mestizo Institute of Culture and Arts .....	\$ 5,000
Midvale Arts Council.....	\$10,000
Millcreek Arts Council .....	\$ 3,500
Mountain Jubilee Chorus .....	\$ 7,500
Murray Arts Council.....	\$11,000
Murray City Cultural Arts.....	\$68,000
Murray Concert Band.....	\$ 1,500
Murray Symphony Orchestra.....	\$ 3,500
Nihon Matsuri, Salt Lake Japantown .....	\$ 4,750
Nova Chamber Music Series .....	\$15,000
Odyssey Dance Theatre .....	\$27,300
Off Broadway Theatre.....	\$ 6,000
Oquirrh Hills Performing Arts Alliance.....	\$12,000
Oquirrh Mountain Symphony.....	\$10,500
Oratorio Society of Utah .....	\$ 5,000
Park City Chamber Music Society .....	\$ 1,800
Performing Arts Coalition, Inc.....	\$ 3,500
Pinnacle Acting Company .....	\$ 4,000
Pioneer Craft House.....	\$ 9,000

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Plan-B Theatre Company.....	\$34,000
Polynesian Heritage Youth Association.....	\$ 500
Pygmalion Productions Inc. ....	\$12,600
Riverton Arts Council .....	\$11,000
Salt Lake American.....	\$ 2,000
Salt Lake City Astronomical Society .....	\$ 6,800
Salt Lake Choral Artists.....	\$33,500
Salt Lake City Chapter of the Barbershop Harmony Society .....	\$ 6,000
Salt Lake Ethnic Arts .....	\$ 4,000
Salt Lake Scots & White Heather Dancers .....	\$ 5,500
Salt Lake Shakespeare Program.....	\$ 6,500
Salt Lake Symphonic Winds .....	\$ 2,200
Salt Lake Symphony.....	\$12,000
Saltaires Chorus .....	\$ 7,500
Saltgrass Printmakers .....	\$ 9,000
Salty Cricket Composers Collective .....	\$ 3,500
Sandy Arts Guild.....	\$75,000
Sandy Museum Foundation .....	\$ 5,000
SB Dance .....	\$ 9,500
Shango Music and Dance dba Samba Fogo .....	\$ 9,500
South Jordan City Public Art & Cultural Development Board .....	\$16,500
South Jordan Community Theatre.....	\$11,000
South Salt Lake Arts Council.....	\$11,000
Spy Hop Institute for Teachers dba SHIFT .....	\$10,000
Sundance Institute.....	\$77,000
Taylorsville Arts Council .....	\$ 9,000
Taylorsville Historic Preservation Committee .....	\$ 3,000
The Bboy Federation .....	\$ 3,000
The David Ross Fetzer Foundation for Emerging Artists .....	\$ 1,000
The Leonardo .....	\$60,000
The Mundi Project.....	\$11,000
The National Tongan American Society .....	\$ 3,500
The Phoenix Jazz and Swing Band.....	\$ 2,300
The Salt Lake Children’s Choir .....	\$ 5,000
This is the Place Heritage Park .....	\$39,000
Tree Utah .....	\$30,500
University of Utah/Kingsbury Hall Presents.....	\$52,500
Utah Arts Alliance .....	\$ 9,500
Utah Arts and Cultural Coalition dba NowPlayingUtah .....	\$11,000
Utah Asian Festival.....	\$ 6,000
Utah Brazilian Festival.....	\$ 4,500
Utah Chamber Artists .....	\$17,000
Utah Classical Guitar Society .....	\$ 2,500
Utah Cultural Alliance.....	\$ 8,000
Utah Cultural Celebration Center.....	\$64,000
Utah District Auditions, Metropolitan Opera National Co .....	\$ 1,000
Utah Hispanic Dance Alliance .....	\$ 7,500

Utah Museums Association .....	\$ 8,000
Utah Old Time Fiddlers.....	\$ 4,000
Utah Wind Symphony .....	\$ 8,000
Utah Youth Symphony Orchestra & Ensemble .....	\$12,000
Visual Art Institute .....	\$26,000
Wasatch Community Gardens .....	\$35,500
Wasatch Community Symphony.....	\$ 1,400
Wasatch Contras.....	\$ 3,000
Wasatch Theatre Company of Salt Lake County .....	\$ 2,500
West Jordan Arts Council .....	\$11,000
West Jordan Historical Society.....	\$10,000
West Valley Symphony of Utah, Inc.....	\$ 5,000
Westminster Concert Series .....	\$ 2,500
Westminster Players.....	\$ 8,000
Worldwide Association of Performing Artists .....	\$10,000
Writers at Work .....	\$ 7,000
Young Artist Chamber Players, Inc. ....	\$11,000
Youth Theatre at the U Program .....	\$11,000

If revenues do not meet projections and come in less than the total recommended, each awardee would be decreased a prorated amount.

Council Member Bradshaw, seconded by Council Member Snelgrove, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Snelgrove, seconded by Council Member Burdick, moved to approve the funding recommendations and forward the matter to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

Ms. Nichole Dunn, Deputy Mayor, submitted a letter requesting the Council's advice and consent to the appointment of **Holly Yocom** as the associate director of the Community Services Department.

Council Member Bradshaw, seconded by Council Member Snelgrove, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Bradshaw, seconded by Council Member Granato, moved to approve the appointment and forward it to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously. Council Member DeBry was absent for the vote.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

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Mr. Scott Baird, Director, Engineering and Flood Control Division, submitted a letter requesting to reclassify a District Worker 15/17 position to a Heavy Equipment Operator 20 position.

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By \_\_\_\_\_  
Deputy Clerk

CHAIR, SALT LAKE COUNTY COUNCIL